

**PROGRESS SHEET – APPLICATION FOR WATER RIGHT**

☒ **SURFACE WATER**      ☐ **GROUND WATER**

NAME: **Mr Richard G.Smith**  
 1908 Blue Creek Road  
 Addy, Washington 99101  
 509-935-8205

☐ ASSIGNED (SEE BACK OF PAGE)

**PEND OREILLE COUNTY**

WRIA

**62**

WRTS No. **S3-30520**

ID No. **4299077**

**APPLICATION NO.: S3-30520**

**PRIORITY DATE: 9-13-2006**

Date App rec'd: **September 13, 2006**      Date fee rec'd: **9-13-2006**      Amount **\$50.00**      Check No.: **5129**

Statement of additional exam. fee: \$ \_\_\_\_\_ Sent: \_\_\_\_\_ Rec'd: \_\_\_\_\_

Returned for completion or correction: \_\_\_\_\_ Rcvd: \_\_\_\_\_

☒ Application mapped by: J. Darnell date: 26 Sept 06

**PUBLICATION:**

☐ SPOTTED

Newspaper(s): **Newport Miner**

OK'd by: **K.A.Ryf**

Date Notice Sent \_\_\_\_\_

Date Affidavit rec'd: \_\_\_\_\_

Time expires: \_\_\_\_\_

Checked by: \_\_\_\_\_

Date: \_\_\_\_\_

☐ Protests: \_\_\_\_\_

☐ Fee rec'd: \_\_\_\_\_

**INTERESTED PARTIES:**

☐ WDFW    ☐ State DOH    ☐ County DOH    ☐ Tribe    ☐ USBR    ☐ W<sup>2</sup>FO    ☐ EphrataFO    ☐ \_\_\_\_\_

**WDFW COMMENT:**    ☐ YES    ☐ NO    Note: \_\_\_\_\_

FISH SCREEN:    ☐ YES    ☐ NO    LOW FLOW PROVISIO:    ☐ YES    ☐ NO

OTHER COMMENT(S): \_\_\_\_\_

**FIELD EXAMINATION REQUIRED:**    ☐ YES    ☐ NO

EXAMINATION DATE	ROE ISSUED	SUP. ROE ISSUED	PERMIT ISSUED	SUP. PERMIT ISSUED

**DEVELOPMENT SCHEDULE:**

BC due: \_\_\_\_\_ EXT to: \_\_\_\_\_ BC filed: \_\_\_\_\_

WELL LOG(S) RECEIVED:    ☐ YES    ☐ NO    Note: \_\_\_\_\_

CC due: \_\_\_\_\_ EXT to: \_\_\_\_\_ CC filed: \_\_\_\_\_

PA due: \_\_\_\_\_ EXT to: \_\_\_\_\_ PA filed: \_\_\_\_\_

METER INSTALLED:    ☐ YES    ☐ NO    Meter ID No.: \_\_\_\_\_

FISH SCREEN INSTALLED:    ☐ YES    ☐ NO    Note: \_\_\_\_\_

**PA FIELD EXAMINATION REQUIRED:**    ☐ YES    ☐ NO

Date examination made: \_\_\_\_\_ By: \_\_\_\_\_

**APPROVED FOR CERTIFICATE:**    ☐ YES    ☐ NO

Cert. fee: \$ \_\_\_\_\_ Date letter sent: \_\_\_\_\_ Fee rec'd: \_\_\_\_\_ Check No.: \_\_\_\_\_

Date Certificate issued: \_\_\_\_\_

cc: **Washington Department of Fish & Wildlife, 600 Capitol Way North, Olympia, Washington 98501**  
**Mr. Glen Nenema, Kalispel Tribe, P.O. Box 39, Usk, Washington 99180**

*(App & Maps sent) KLA*



**ASSIGNMENT INFO:**

**SUBJECT TO REAL ESTATE EXISE TAX**

**Assignment received:** \_\_\_\_\_

**Assignment approved:** \_\_\_\_\_

Assignee: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

**Submitted to Department of Revenue**

Date: \_\_\_\_\_

Initial: \_\_\_\_\_

**Assignment received:** \_\_\_\_\_

**Assignment approved:** \_\_\_\_\_

Assignee: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

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